

***WELCOME TO  
CLUB CHAWANAKEE***



***FAMILY VACATION  
CAMP  
2019***





2019

Dear Club Chawanakee Camp Attendee:

Thank you for choosing Club Chawanakee for your family vacation. Our program staff has done an outstanding job with the program that you will enjoy throughout your stay at Club Chawanakee. Led by Program Director Beth Kinsey, we have planned fun and excitement for all. Now, if you are looking for peace and quiet, we can also accommodate you. Please read the information in this booklet carefully. If you have any special requests or needs let us know as soon as possible. We are looking forward to meeting you all, both returning and new families to Club Chawanakee.

Make sure to complete the attached medical information form prior to coming to camp. Each family member will need to have one completed. You do not need a physical exam. Complete the form as completely as possible in regard to your health and the health of your family. If you should have any questions, please feel free to call me at the Fresno Service Center at (559) 320-2100 or you may email me at [michael.foster@scouting.org](mailto:michael.foster@scouting.org).

Yours in Scouting,

*Beth*

Beth Kinsey  
Chair

*Michael*

Michael Foster  
Staff Advisor

Camp Chawanakee: Summer Address 43485 Dinkey Creek Road Shaver Lake, CA 93664  
Sequoia Council, Boy Scouts of America  
6005 N. Tamera Avenue · Fresno, CA 93711-3911 · (559) 320-2100 · Fax (559) 320-2114  
230 NW 3rd Avenue · Visalia, CA 93291-3628 · (559) 732-3424 · Fax (559) 732-0822  
[www.seqbsa.org](http://www.seqbsa.org) [www.chawanakee.com](http://www.chawanakee.com)

## Registration Fees:

Camp Fees are: August 23 – 24 \$72 per person age 15 or older, \$58 per person age 6 to 14  
August 30 – Sept. 2 \$82 per person age or older, \$62 per person age 6 to 14  
Children 5 years and under are free. Meals are included with your registration fees.  
First meal is Saturday breakfast; the final is lunch of the last day.

Reserve early to request your favorite campsite. Campsites will be assigned on a first come first served basis. Campsites requests will be taken into consideration but please be aware due to reservation constraints not all campers may receive their requested site.

**Refund Policy:** Sorry, but there are no refunds.

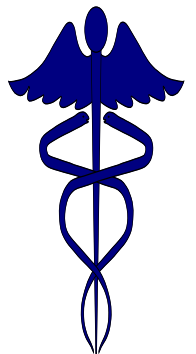
**Check-In/Check-Out Procedures:** Guests will be asked to **arrive after 6:00 p.m. on Friday**. Check-in will be at the camp office, located just north of the camp parking lot. At check-in guests will pay the remainder of their balance due and will be assigned a campsite. Guests and their luggage will be directed to their campsite.



All guests are requested to check out by 12:00 p.m. the day of their departure. There are no activities scheduled following Lunch on the final day of camp, this is a change from previous years.



**Medical Support:** Arrangements have been made with a local doctor and hospital for treatment of serious emergency cases. In accordance with the current **B.S.A. National Camp Standards**, **all medications must be kept in a locked container**, with the exception of emergency use medicine such as inhalers and bee sting kits. - If needed a locked container can be provided for you (please contact the camp prior to your arrival). Parents or guardians will be responsible for making sure children receive the proper medication at the proper time no matter where the medication is stored.



## Fires:

- Fires are **only permitted** in the fire rings and barbecue stands in each campsite.
- New fire pits may not be constructed in any camp area.
- **Fire control tools** are located near the restrooms. Please feel free to use them but remember to return them after use. **Open flames are not allowed in any tent. This includes propane or gas heaters and lanterns**

**What to bring to camp:** Guests are welcome to bring items to help make their stay more enjoyable. Please review the list of recommended items to bring.

## Program Area Information:

**Schedule:** – You will be provided with a schedule upon arrival at camp. The basic schedule for camp run activities and food service each day will be:

7:30 a.m. – 8:30 a.m.	Open Breakfast
9:00 a.m. – 11:30 a.m.	Program Session
12:00 noon – 1:00 p.m.	Lunch
1:30 p.m. – 4:30 p.m.	Program Session
5:30 p.m. – 6:30 p.m.	Dinner

**Please be prompt for all lunch and dinner meals. Schedule subject to change without notice.**

**General Information:** The camp program areas will be open each morning from **9 a.m. to 11:30 a.m.** and from **1:30 p.m. to 4:30 p.m.** Program areas will close at 11:30 am the final day of camp. All program areas are certified under **B.S.A. National Camp Standards** and are subject to operate under these standards for your protection and safety.

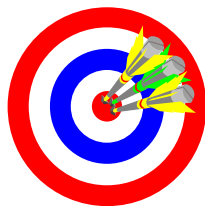
**Waterfront:** Our waterfront activity area provides opportunities for the entire family to take advantage of beautiful Shaver Lake. Program staff will help direct you and your family in swimming, sailing, rowing, and canoeing. All guests wishing to use the waterfront must submit to a **swim check** of swimming proficiency. All guests will also be required to have a “buddy” (i.e. friend, parent or relative) who will participate with them while at the waterfront activity area. Waterfront staff **cannot** be used as guest’s buddy. Our waterfront activity area is located north of the Camp Office and Trading Post. **Campers are not to enter the water surrounding the camp or to climb on the rocks.** Swimming is **only allowed** in designated areas.



**Personal Watercraft:** In accordance with B.S.A. National Camping Policy, all privately owned boats must be kept at the designated waterfront area. The use of jet skis and wave runners are not authorized for use in any B.S.A. program or B.S.A. run facility. Personal boats must comply with current B.S.A. Safety Afloat regulations and must be launched from the Marina. Owners must provide proof of insurance.

**Handicrafts:** The handicraft area will be the place for guests interested in pottery, leatherwork, woodcarving, and other craft ideas. Some craft items will have to be purchased at the Camp Trading Post.

**Field Sports:** Both the archery and the rifle range will be available to all guests and will be run under **B.S.A. National Camp Standards**. The rifle range features both BB guns and .22 rifles. The archery range features several sizes and strengths of bows to accommodate every guest’s ability.



Parents should be aware of their children's ability and maturity in using either the rifle range or archery range. Guests who are not registered Boy Scouts/Venturers and/or under the age of 11 will only be able to use the BB guns.

To participate in the rifle range each participant must have a State of California Consent form filled out and attend a safety briefing at camp. The consent form will be sent with pre-camp documents. There will be a general attendance safety briefing announced at camp. If you are unable to attend the general audience one, you will have to go through it at the range prior to participating.

**Trading Post:** The trading post will be open daily with morning and afternoon hours as posted. Craft items for the handicrafts will be available as well as snack and drink items.

**Evening Events:** Events may include games for families, campfires, and other events. Check the information on these events and their location.

**Telephone Service:** Personal cellular phones may be used but not all companies provide service in the Shaver Lake area. In case of an emergency, the following phone number may be used to contact camp:



**Camp Chawanakee Office Phone**  
**(559) 841-2117**

**Parking:** Parking is available in designated areas only. Please note that there are **no RV hookups available**.

**Your Family Campsite:** In each campsite, your group will be provided enough tents, cots, and mattresses to accommodate every person. Each campsite is also provided with a picnic table and a barbecue grill. All other items will need to be brought with you. It is recommended that you bring folding chairs for relaxing. There are campsites available for disabled campers and those with special needs. Check with the Camp Director if a special needs campsite is required. Shower and restroom facilities are located near each campsite. All latrines and showers are unisex and available to youth and adults. Simply lock the door upon entering. Full garbage can liners must be placed by the road no later than 5:00 p.m. each evening for pick-up.

- **Please leave your family pet at home.**
- Please respect the space and property of others around you.
- **No alcoholic beverages or illegal drugs are permitted. If any are found in your possession you will be asked to leave immediately and the authorities may be called.**
- Smoking is only permitted in the dumpster area behind the Travis Shaw Training Center (formerly the old dining hall. This area has a cement floor. Please clean up after yourself.
- **Fireworks** are strictly prohibited.
- **Personal firearms** of any caliber are not permitted. The same is true of personal archery equipment.

**Meal Service:** All meals are included with your camp registration fee. Meals will be served in the Camp Dining Hall. Guests requiring special dietary needs must notify the Sequoia Council Office at (559) 320-2100 at **least one month** prior to Family Vacation Camp check in. Although we try to accommodate special needs for

diets, we follow the same rules as the BSA Scout Jamboree and Philmont Scout Ranch. **If you have special needs please bring those food items with you and we will help you prepare and store these items.**

## **Personal Equipment:**

SLEEPING BAG OR BED SHEETS AND BLANKET  
PILLOWS  
PERSONAL TOILETRIES  
TOWELS  
CAMERA  
LIP CARE  
TRADING POST MONEY  
SUNGLASSES  
JACKET OR SWEAT SHIRT  
SWIMSUIT  
CHANGE OF CLOTHES  
LONG PANTS  
FLASHLIGHT  
INSECT REPELLENT  
SUNSCREEN  
HIKING BOOTS OR STURDY WALKING SHOES

## **Optional Campsite Equipment:**

CHARCOAL BRIQUETTES  
BARBECUE UTENSILS  
PLATES, UTENSILS, CUPS, ETC.  
DISHWASHING LIQUID  
SMALL SHOVEL  
FIRST AID KIT  
ICE CHEST  
MATCHES  
LAWN CHAIRS  
WATER JUG  
LANTERN

