



# Troop Campsite Recommendations

**Unit Number:** \_\_\_\_\_ **Unit Hometown:** \_\_\_\_\_

**Campsite Name:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **website:** \_\_\_\_\_

**Type of Campsite (Check Box)**

**US Forest Service**     **National Park**     **California State Park**

**Dept. of the Interior**    **Other :** \_\_\_\_\_

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> <b>Swimming</b> | <input type="checkbox"/> <b>Sightseeing</b> | <input type="checkbox"/> <b>Flush Toilets</b> | <input type="checkbox"/> <b>Pit Toilets</b>    |
| <input type="checkbox"/> <b>Fishing</b>  | <input type="checkbox"/> <b>Showers</b>     | <input type="checkbox"/> <b>Tables</b>        | <input type="checkbox"/> <b>Fire Rings</b>     |
| <input type="checkbox"/> <b>Horses</b>   | <input type="checkbox"/> <b>Groceries</b>   | <input type="checkbox"/> <b>Propane</b>       | <input type="checkbox"/> <b>Drinking Water</b> |

**People per site:** \_\_\_\_\_ **Cost per site: \$** \_\_\_\_\_

**Features at the Campsite (Check all that apply)**

**Special Features:** (i.e. Hiking trails, biking trails, historic sites, geological features, unique flora & fauna etc... )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Nearby Cites:**

**Other information that may be useful:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Once completed give form to Tah-Heetch Lodge Vice Chief of Camping Promotions**