

# University of Scouting

**PURPOSE:** Every young person in the Scouting Program needs and deserves a leader who understands the aims of the program and knows how to deliver it with enthusiasm and fun – in short, a trained leader

**WHO:** All New and Existing Leaders

**COST:** \$10.00 - Send to Council Office or pay online ([www.seqbsa.org](http://www.seqbsa.org)) or on site

**TIME:** Registration 7:30 a.m. - 8:00 a.m.; Courses 8:00 a.m. – 4:00 p.m. Lunch will not be provided.

**RSVP:** To help us plan a quality program, please register at least 2 days prior to the start of the course, all walk-in registrations will be accepted

**CONTACT:** Delailah Fajardo-Rosencrans at (559) 320-2100 or at [delailahfajardo-rosencrans@scouting.org](mailto:delailahfajardo-rosencrans@scouting.org)

**RESERVATIONS:** Sequoia Council, Boy Scouts of America at [www.seqbsa.org](http://www.seqbsa.org)

6005 N. Tamera Ave.,  
Fresno, CA 93711-3911  
(559) 320-2100

230 NW 3rd Ave.  
Visalia, CA 93291-3628  
(559) 732-3424

**PLACE:** **San Joaquin Valley College - Fresno Campus**

295 E Sierra Ave, Fresno, CA 93710

**DATE:** **Saturday, October 20, 2018**

**Please choose your morning course:**

Den Leader     Cub Master     Unit Committee     Scout Master  
 Venture Leader Specific Training     Merit Badge Counselor     High Adventure Opportunities

**Please choose your 1:00 p.m. course:**

Advancement/Scoutbook     How to Execute a Fun Pinewood Derby     Religious Emblems  
 Life to Eagle Process     High Adventure Opportunities     Merit Badge Program  
 Wilderness Risk-Are you prepared     Into to Shooting Sport (NO certification)

**Please choose your 2:00 p.m. course:**

Advancement (Scoutbook)     Webelo's/AOL to Scout Transition     Eagle Board of Review  
 Order of the Arrow     Alumni Program     Orienting in Families     Scouts w/Disabilities  
 Into to Shooting Sport (NO certification)

**Please choose your 3:00 p.m. course:**

Family Scouting     How to Execute a Fun Pinewood Derby     Eagle Appeals & Time Extensions  
 Planning/Paying For your Program     Outdoor Ethics     Orienting in Families

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Unit Type: Pack/Troop/Team/Crew (circle one) Unit #: \_\_\_\_\_

Email: \_\_\_\_\_

Payment: Cash or Check # \_\_\_\_\_  I would like to use my credit card

Visa/MC/AmEx/Discover #: \_\_\_\_\_

V-Code #: \_\_\_\_\_ (Last 3/4 digits on the front/back of the card) Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_