



Sequoia Council Boy Scouts of America

2010 DISTINGUISHED CITIZEN DINNER

HONORING

Larry L. Powell, Superintendent

Fresno County Office of Education

PARDINI'S RESTAURANT, FRESNO, CALIFORNIA

Wednesday, September 15, 2010

Reception: 5:45 p.m. - Dinner: 6:45 p.m.



SPONSORING NAME/COMPANY: _____

TELEPHONE #: _____ FAX #: _____ Email: _____

PROGRAM COMBINATION RATES		PROGRAM TRIBUTE	
<input type="checkbox"/> Table Sponsor & Full Page Ad:	\$ 1,300	<input type="checkbox"/> Full Page Ad (8 1/2 x 11):	\$500
<input type="checkbox"/> Table Sponsor & 1/2 Page Ad:	\$ 1,175	<input type="checkbox"/> 1/2 Page Ad (8 1/2 x 5 1/2):	\$250
<input type="checkbox"/> Table Sponsor & 1/4 Page Ad:	\$ 1,100	<input type="checkbox"/> 1/4 Page Ad (4 1/4 x 5 1/2):	\$125

Ads should be "camera ready" and submitted via e-mail to: jessie.ruiz@scouting.org by Wednesday, August 25th.

I will serve as a Table Sponsor (\$1000) or Half Table Sponsor (\$500).

Attendees: 1. _____ 5. _____
 2. _____ 6. _____
 3. _____ 7. _____
 4. _____ 8. _____

I will need _____ reserved seats (\$125 each).

1. _____ 2. _____
 3. _____ 4. _____

Enclosed is my check made payable to: *Boy Scouts of America*

Bill me at this NAME/ADDRESS: _____

I would like to use my credit card: _____ VISA _____ Master Card _____ Discover

Account #: _____ Expiration Date: _____ 3-Digit Verification #: _____
(Last 3 digits on the back of the card)

Billing Address: _____ City: _____ State: _____ Zip: _____

Your Signature: _____ Telephone: _____ Email: _____

I am unable to attend, but enclosed is \$ _____ to help support Scouting. Please salute Larry L. Powell!

PLEASE FAX/MAIL/EMAIL THIS FORM TO:

Sequoia Council - Boy Scouts of America
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 Telephone: (559) 320-2100 · FAX: (559) 320-2114